



# ARKANSAS ASSOCIATION OF CHIEFS OF POLICE



*"To Foster and Encourage Professionalism"*

## 56th Annual AACCP Conference

### Monday September 23, 2024

9:30am–3:00pm	Vendor Set-up	Hall "A" Convention Center
3:00pm - 5:00pm	Attendee Early Registration	Embassy Suites Lobby
8:00pm – 11:00pm	Hospitality <b>Exit Bail Bonds</b>	Embassy

### Tuesday September 24, 2024

7:00am – 8:00am	Breakfast	Embassy/Hotel Hot Springs
8:00am	Registration	206 – 209 Hallway
8:45am	Opening Ceremonies	Rooms 206-209
9:00am – 12:00pm	Visit the Vendors	Hall "A" Convention Center
10:00am – 11:30am	ALEAP Program Manager Certification	Room 205
12:00pm – 1:00pm	Lunch/Short Vendor Presentations <b>Sponsored by AACCP</b>	
1:00pm – 3:30pm	Visit the Vendors/Presentations <b><u>Guns &amp; Other Vendor Giveaways - MUST BE PRESENT TO WIN!</u></b>	
1:00pm – 1:45pm	ALEAP/PowerDMS Partnership Deputy Chief Bentley/Director Jackie Davis	Room 205
2:00pm – 2:30pm	Chief/CEO ALEAP Certification	Room 205
2:45pm	Vendor Giveaways – <b><u>Must be Present</u></b>	Hall "A" Convention Center
6:00pm – 9:00pm	Chief's Night Out Sponsored by: Salute Home Loans - Voodoo Tactical GeoSafe - Harris Communication – Civic Eye - Axon	Coys Steak House <b><u>Tentative</u></b>
8:00pm - 11:00pm	Hospitality <b>Exit bail Bonds</b>	Embassy



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**Wednesday September 25, 2023**

<b>7:00am - 8:00am</b>	<b>Breakfast</b>	<b>Embassy</b>
<b>7:30am</b>	<b>Registration</b>	<b>Rooms 206-209 Hallway</b>
<b>8:00am - 8:30am</b>	<b>Welcome Ceremonies</b> <b>AACP Honor Guard</b> <b>Nat'l Anthem</b> <b>AACP President David Hotchkiss</b> <b>Hot Springs City Manager/ Bill Burrough</b> <b>Hot Springs Police Chief Billy Hrvatin</b>	<b>Rooms 206-209</b>
<b>8:30am - 9:00am</b>	<b>Regional Meetings:</b> <b>Southeast/Southwest</b> <b>Northeast/Northwest</b>	<b>Rooms 206-209</b>
<b>9:10pm - 10:30pm</b>	<b>Membership Meeting</b>	<b>Room 205</b>
<b>10:40am - 11:00am</b>	<b>Arkansas Attorney General-Tenatative</b> <b>Tim Griffin</b>	<b>Rooms 206-209</b>
<b>11:00am - 11:20am</b>	<b>Eastern District U.S. Attorney Johnathan Ross</b> <b>Western District U.S. Attorney David Fowlkes</b>	
<b>11:30am - 11:50am</b>	<b>Governor Sarah Huckabee Sanders</b>	
<b>12:00pm - 1:00pm</b>	<b>Lunch</b> <b>Sponsored by CJI</b>	<b>Rooms 206-209</b>
<b>1:10 - 4:30pm</b>	<b>ALERT Training</b> <b>Chief Jeff Crow (Ret.)</b>	<b>Rooms 206-209</b>
<b>6:30 - 9:00pm</b>	<b>Awards Banquet</b>	<b>Rooms 206-209</b>
<b>8:00pm - 11:00pm</b>	<b>Hospitality Suite</b> <b>Exit bail Bond</b>	<b>Embassy</b>



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All Activities will be held in Rooms 206-209 after breakfast

Thursday September 26, 2024

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|-------------------------|---|----------------|
| <b>7:00am – 7:45am</b>  | <b>Breakfast</b>  | <b>Embassy</b> |
| <b>7:50am – 8:50am</b>  | <b>CLEST/CJI/Crime Lab/Department of Public Safety DPS Updates</b>  |                |
| <b>9:00am – 10:30am</b> | <b>The Nexus Between Co-Response, Collaboration, and Research<br/>Lt. Patrick Hanby/Steve Jennings/Dr. Stauss and Dr. Plassmeyer<br/>Fayetteville PD, Crisis Intervention Response Team</b> |                |
| <b>10:30am – 12:00</b>  | <b>Recruiting/Hiring/in a Post-Floyd Society<br/>Chief Danny Baker / Captain, Dr. Thomas "Wes" Milam<br/>Fort Smith PD</b>  |                |
| <b>12:10pm - 12:15</b>  | <b>President's Closing Remarks<br/>Chief David Ewing</b>  |                |

**GIVEAWAYS!!!!!!!!!!**

- Highlighted – Is unconfirmed at the time**